

# 2020

# 106<sup>th</sup> Annual

# Gloucester Show



**Friday 27<sup>th</sup> March**  
**Saturday 28<sup>th</sup> March**

## LIVESTOCK SCHEDULE

**Dairy Cattle ☆ Beef Cattle**

All Exhibitors in these sections exhibit at their own risk and must carry their own insurance

P.I.C. No. NC268360

**Membership - \$40**

**Friday until 2pm: Adults - \$10; Pensioners - \$5; Children (16yrs & under) – Free**

**Friday from 2pm: (Evening Fee for Bull Ride)**  
**Adult - \$25; Pensioners - \$15; Children (16yrs & under) - \$7.50**  
**Family - \$60**

**Saturday: Adults - \$15; Pensioners - \$10; Children 16yrs & under) - \$10**  
**Family (2 Adults, 2 Children) - \$40**

**Camping - \$25 per night**

**Limited Disabled Parking available on application**

**All Entries to:- The Secretary**  
PO Box 232, Gloucester NSW 2422  
Phone (02) 6558 2468  
website:- [www.gloucestershow.org.au](http://www.gloucestershow.org.au)  
email:- [secretary@gloucestershow.org.au](mailto:secretary@gloucestershow.org.au)

**Dogs must be secured at all times.**

# GENERAL CONDITIONS AND REGULATIONS

1. These conditions and regulations apply to all breeds
2. The age of Stud beef cattle shall be the age up to and inclusive on the 28<sup>th</sup> March 2020
3. All cattle to be tested for “Pesti Virus”
4. In any protest relative to age, the judge reserves the right to mouth any exhibit and make the final decision
5. All exhibits must be made available for inspection to persons nominated by the Society at any time, for any reason whatsoever
6. All stock must be registered, or eligible for registration with their respective breed societies if under 6 months old
7. Overnight accommodation is available on day prior to judging. Early arrival by special arrangement
8. All cattle must be on the show ground by 8:00am and remain until after the Grand Parade on Saturday
9. If any exhibitor/exhibit is not ready to parade when the class is called, then that class will go ahead without that exhibitor/exhibit
10. (a) Female beef cattle must be haltered and led with an approved nose grip fitted  
(b) **All Bulls over 12 months must have nose rings fitted**  
(c) No Bulls to be led by any person under 18 years.
11. A heifer is considered a female that has not had a calf and is not over three years of age
12. A calf under 9 months of age may parade with its mother in the cow classes
13. Neck straps or chains must be used on all cattle stalled (overnight) in beef cattle sheds **at all times**
14. Led steers shall have no permanent teeth, are not eligible to compete in the prime cattle section, are to be weighed prior to judging and allocated to respective classes
16. No straw or hay products to be used for bedding. There will be sawdust supplied for this purpose.

## JUNIOR BEEF CATTLE

- ◆ Exhibitors should be primarily responsible for the rearing and preparation of their exhibit.
- ◆ Exhibits do not have to be registered or pure bred.
- ◆ Any beef breed cross acceptable in beef section.
- ◆ Presentation, preparation and herdsmanship will be noted in all classes by the judge.
- ◆ All exhibits to be led. Beef animals over 12 months must have nose grips or rings.

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## SPONSORS

### - Dairy Cattle -

Gloucester Rural Supplies  
Drury's Produce Taree  
Gloucester Districts Vets  
Gloucester Medical Centre  
Hannaford Stock and Land  
    Gunning Family  
    Norco Rural  
    World Wide Sires  
    Ridley Agri Products  
    Joy Guy  
Mrs Dianne Fraser & Family

### - Stud Cattle -

Bowe & Lidbury  
Drury's Produce Taree  
Gooch Agencies Gloucester  
    Gunning Family  
    Hannaford Family  
C A Laurie & Sons - Knowla Stud  
Little Manning Devon Stud  
S Moore - Mernot Stud  
Vella Stock Feeds  
Ashmar Hereford Stud –  
Hollingsworth Families

### - Junior Beef -

Gloucester Medical Centre

# JUNIOR BEEF CATTLE

Judging to commence 9:30am Friday 27<sup>th</sup> March 2020

**Chief Steward:** Mr James Higgins

**Entry Fee:** \$5 per competitor (covers entry to all classes)

**Entries close:** Wednesday 25<sup>th</sup> March

Pre entries are encouraged. Entry forms & waivers can be found on the website.

**No entries on the day.**

**Prize money:** 1<sup>st</sup> - \$6, 2<sup>nd</sup> - \$4 unless otherwise stated

## Instruction on Judging

- 1 Junior Judging contest – Under 12yrs, Under 15yrs, 15 to 25yrs inclusive.  
Ages to be at 27<sup>th</sup> March

**Champion Junior Judge and Reserve Junior Judge**

- 2 Best prepared Heifer under 12 months
- 3 Best prepared Heifer over 12 months
- 4 Best prepared Steer under 12 months
- 5 Best prepared Steer over 12 months

Age of animals to be taken  
from 27<sup>th</sup> March 2020

**Champion prepared from Classes 2-5**

- 6 Led Steer/Heifer (not breed recorded cattle)  
**Champion Led Steer/Heifer**

## Instruction on Parading

- 7 Paraders Competition - 12yrs & under, under 15yrs, 15 to 25yrs  
**Champion Parader and Reserve Champion Parader** – Ribbon sponsored by  
Mid North Coast Limousin Group
- 8 Herdsperson – for any competitor under 25 years of age  
**1<sup>st</sup> Prize \$20 2<sup>nd</sup> Prize \$10**
- 9 Team Event **1<sup>st</sup> Prize \$40**

**JUNIOR BEEF CLASSES HAVE BEEN SPONSORED BY**  
**GLOUCESTER MEDICAL CENTRE**

**CHAMPION PREPARED FEMALE, CHAMPION PREPARED MALE – Ribbons**  
**Trophy sponsored by Mid North Coast Limousin Group**

# DAIRY CATTLE

**Chief Steward:** Adam Forbes - 0402 699 069  
**Judging:** 9:00am sharp Saturday 28<sup>th</sup> March  
**Entry Fee:** \$4

Teat tying of Dairy Cattle before judging is banned

- ◆ No cattle to leave the ground until after the Grand Parade
- ◆ The age of cattle of all breeds to be taken as from January 1<sup>st</sup>
- ◆ All cattle to be registered or eligible for registration in the Herd Book of the breed.
- ◆ Supreme Champion Dairy Cow, champion of each breed to be paraded for Supreme Champion Cow. Judging to take place Saturday 28<sup>th</sup> March at 12 noon.
- ◆ Gloucester Rural Supplies has donated a \$300 voucher for Supreme Champion Dairy Cow
- ◆ Runner up Trophy donated by Gloucester District Vets - \$100
- ◆ Entries close 12 noon Wednesday 25<sup>th</sup> March.
- ◆ Third Prize in all breeds to be a ribbon unless otherwise stated
- ◆ Ridley Agri Products has donated a prize for Junior Champion Cow
- ◆ All cattle are to be tested for "Pesti Virus"

**INDEMNITY AND WAIVER FORMS MUST BE SIGNED BY  
ALL EXHIBITORS AND/OR ATTENDANTS AT 2020  
GLOUCESTER SHOW.**

## GUERNSEY CATTLE

Stewards: Mr KJ Everett, Mr M Gunning, Ms A Kernahan

## ILLAWARRA CATTLE

Steward: Mr W Williams

## HOLSTEIN FRIESIAN

Steward: Mr C McRae

## JERSEYS

Steward: Mr B Wilson

## ANY OTHER BREED

Stewards: Ms M Foot, Ms T Gilfillan

- |    |                               |         |        |
|----|-------------------------------|---------|--------|
| 1. | Heifer under 6 months         | \$10.00 | \$5.00 |
| 2. | Heifer 6 months to 12 months  | \$10.00 | \$5.00 |
| 3. | Heifer 12 months to 18 months | \$10.00 | \$5.00 |
| 4. | 18 months to 2 years          | \$10.00 | \$5.00 |

### Juvenile Champion

### Juvenile Reserve Champion

- |    |                             |         |        |
|----|-----------------------------|---------|--------|
| 5. | Under 2 years in milk       | \$10.00 | \$5.00 |
| 6. | 2 - 2½ years in milk or dry | \$10.00 | \$5.00 |
| 7. | 2½ - 3 years in milk or dry | \$10.00 | \$5.00 |
| 8. | Pen of 3 Dry Heifers        | \$10.00 | \$5.00 |

### Junior Champion Female 3 years and under

### Reserve Junior Champion Female 3 years and under

- |     |                              |         |        |
|-----|------------------------------|---------|--------|
| 9.  | Cow 3 years and over, dry    | \$10.00 | \$5.00 |
| 10. | Cow 3 to 4 years in milk     | \$10.00 | \$5.00 |
| 11. | Cow 4 to 5 years in milk     | \$10.00 | \$5.00 |
| 12. | Cow 5 to 6 years in milk     | \$10.00 | \$5.00 |
| 13. | Cow 7 years and over in milk | \$10.00 | \$5.00 |

### Champion Cow

### Reserve Champion Cow

- |     |   |         |        |
|-----|---|---------|--------|
| 14. | Best Uddered Cow  | \$10.00 | \$5.00 |
| 15. | Pen of 3 Cows in Milk   | \$10.00 | \$5.00 |
| 16. | Cow and daughter or dam's progeny to consist of 2 daughters or 1 daughter & 1 maternal grand-daughter | \$10.00 | \$5.00 |
| 17. | Group of 5 head to consist of:<br>3 head over 3 years & 2 head under 3 years only<br>or vice versa    | \$10.00 | \$5.00 |

# INTERBREED COMPETITIONS

**Judging: 12 Noon Sharp Saturday 28<sup>th</sup> March**

- ♦ SUPREME CHAMPION DAIRY COW
- ♦ **Voucher to the value of \$300 donated by Gloucester Rural Supplies**
- ♦ **Runner up Trophy - \$100.00 donated by Gloucester District Vets**
- ♦ SUPREME CHAMPION JUNIOR DAIRY FEMALE — **Voucher/Pellets and sash donated by Ridley Products**
- ♦ SUPREME CHAMPION JUVENILE FEMALE — **Sash and \$50 Voucher donated by Norco Rural**
- ♦ SUPREME BEST UDDER — **\$50 Donated by Hannaford Stock and Land**
- ♦ SUPREME PEN OF THREE COWS --- **Voucher donated by World Wide Sires**

## **GLOUCESTER MEDICAL CENTRE DAIRY CATTLE PARADERS COMPETITION Immediately After Type and Production**

This competition for young people is designed to encourage interests in cattle and development of handling skills. It is the HANDLER, not the animal, that is being judged so that the quality of the animal is not of great importance

It need not be a stud animal. The animal should be within the handling capacity of the competitor.

We hope that young people not normally involved in Shows will take this opportunity to participate.

Competitors will be expected to parade an animal in the judging ring and stand it up for presentation to the judges.

Competitors are encouraged to train their own animal. However, suitable animals may be borrowed at the show. The DAIRY Section is open to paraders with animals of a breed or cross normally used for dairying.

**Entry Fee: \$1**

Prize Money	Classes 1 to 4	1 <sup>st</sup> \$6	2 <sup>nd</sup> \$4
Class 1	Age 5 to 7		Ribbon
Class 2	Age 8 to 10		Ribbon
Class 3	Age 11 to 13		Ribbon
Class 4	Age 14 to 18		Ribbon
Class 5	Adult 18 & over		

**Champion Parader - Sash and \$50 donated by Joy Guy**

# THE JIM FRASER MEMORIAL JUNIOR DAIRY CATTLE SECTION

**Steward:** Mr. W. Williams

**Note:** Close of Entries -- Wednesday 25<sup>th</sup> March

- ◆ Exhibit must be predominantly reared and prepared by entrant.
  - ◆ Only one exhibit permitted per entrant per class.
  - ◆ Age as at January 1<sup>st</sup> prior to show.
1. Best reared and prepared heifer under 6 months
  2. Best reared and prepared heifer over 6 months
  3. Best reared and prepared heifer 12 to 24 months

**Champion Best Reared and Prepared Dairy Heifer - Sash and  
The Jim Fraser Memorial Trophy** donated by  
**Mrs Dianne Fraser and Family**

## PRODUCTION & TYPE COMPETITION MILK & BUTTER FAT PRODUCTION COMPETITION OPEN TO ALL BREEDS

Prizes to the value of \$100 in this Section donated by the Gunning Family.

**Judged 9:00a.m. Saturday 28<sup>th</sup> March 2020**

- 1 Milk
- 2 Butterfat
- 3 Protein - Total Protein
- 4 Three cows total combined fat and protein
- 5 Three cows producing greatest quantity of milk

**Class 1:** Open to all Registered cows of any recognized pure breed which has been officially or group recorded under the Australian Pure Breed Dairy Cattle Production Scheme for cows finishing their 300 days record between March 1 preceding the Show and February 28 of the year of the Show. Last three monthly records to be done on exhibitor's property. Cow producing greatest quantity of milk in 300 days. Test not to be below average butter fat of 3.2.  
1<sup>st</sup> Prize - \$20 and Sash. 2<sup>nd</sup> Prize - \$15.

**Class 2:** Cow producing greatest quantity of butter fat in 300 days. To be completed between March 1 preceding Show and February 28 of the year of the Show.  
1<sup>st</sup> Prize Trophy donated by Ridley Agricultural Products.  
Milk not to be below average butter fat of 3.2.



Points to be allotted on the following basis: 100 points for type; 50 points for Production Certificate; 1 point for every 10kg butter fat in excess of Standard, with a maximum of 15 Bonus Production points.

**Class 3:** Cow producing greatest quantity of protein in 300 days. To be completed between March 1 preceding Show and February 28 of the year of the Show. Last 3 monthly records to be done on exhibitor's property.

1<sup>st</sup> Prize Trophy donated by Gunning Family, "Currawee" Barrington and Sash. 2<sup>nd</sup> Prize - \$5.

**Class 4:** For the highest butterfat and protein producing group of three Registered cows under Official or Group test, 300 days, to be completed between March 1 preceding the Show and February 28 of the year of the Show. Last 3 monthly records to be done on exhibitor's property.

1<sup>st</sup> Prize - \$35, and Sash, 2<sup>nd</sup> Prize - \$15.

**Class 5:** For the highest milk producing group of three Registered cows under Official or Group test, 300 days to be completed between March 1 preceding the Show and February 28 of the year of the Show. Last 3 monthly records to be done on exhibitor's property.

1<sup>st</sup> Prize donated by Gloucester Rural Supplies.

Where the Show is held in a leap year, February 28<sup>th</sup> reverts to February 29<sup>th</sup>

Production Certificate must accompany entry, or if not issued, a signed statement by District Dairy Officer (in whose area cow was last recorded) giving Production Record, will be accepted. Certificate will be returned on checking by Secretary.

The total points to be allotted for Production and Type to decide this competition. Class to be judged by independent judge.

When judging by the independent judge is in progress, breed judges and stewards must vacate the ring.

\* \* \* \* \*

## **2:30pm OFFICIAL OPENING & GRAND PARADE**

**To encourage participation a ticket for a lucky prize will be issued to each exhibitor as they enter the ring for the parade.**

# STUD BEEF CATTLE

**ALL CATTLE MUST BE PESTIVIRUS TESTED NEGATIVE**

**Head Steward: Stewart Moore**

**Stewards: JC Higgins, D Bignell, N Bignell, N Edwards, P Edwards**

**Judging: 9:00am Sharp Saturday 28<sup>th</sup> March 2020**

**Entry Fee: \$5 per entry**

**Entries Close: 25<sup>th</sup> March 2020 with the Show Secretary**

**Nominate: Breed, Stud Name, Entry Name & Date of Birth**

**NO LATE ENTRIES ACCEPTED**

**Prize Money: 1<sup>st</sup> Prize - \$8; 2<sup>nd</sup> Prize - \$6 unless otherwise stated.**

**Note: Exhibitors are requested not to use straw for bedding but ample supplies of sawdust will be available**

**Nose leads are to be used at all times**

## STUD BEEF CLASSES

1 Bull under 12 months

2 Bull 12 months and under 16 months

3 Bull 16 months and under 20 months

**JUNIOR CHAMPION BULL RESERVE JUNIOR CHAMPION BULL**

4 Bull 20 months and under 24 months

5 Bull 24 months and under 30 months

6 Bull 30 months and over

**SENIOR CHAMPION BULL RESERVE SENIOR CHAMPION BULL**

**GRAND CHAMPION BULL**

**Note: The Jim Hannaford Memorial Trophy will be donated to the Grand Champion Hereford Bull.**

7 Female under 12 months

8 Female 12 months and under 16 months

9 Female 16 months and under 20 months

**JUNIOR CHAMPION FEMALE RESERVE JUNIOR CHAMPION FEMALE**

10 Female 20 months and under 24 months

11 Female 24 months and under 30 months

12 Female 30 months and over

**SENIOR CHAMPION FEMALE RESERVE SENIOR CHAMPION FEMALE**

**GRAND CHAMPION FEMALE**

## **INTERBREED CLASSES**

**To commence after class judging has finished**

- 1 **Supreme Champion Bull – Vella Stock Feeds Trophy**  
Grand Champion Bulls from each breed judged earlier in the day to compete.
- 2 **Supreme Champion Female – Vella Stock Feeds Trophy**  
Grand Champion Females from each breed judged earlier in the day to compete.
- 3 **Supreme Exhibit – “ Mernot “ Trophy** donated by S Moore.
- 4 **Breeders Group of 3 - “Gooch Agencies” Trophy**  
To consist of 3 animals both sexes to be represented, bred and owned by exhibitor.
- 5 **Two Bulls under 24 months - Knowla Stud Trophy**
- 6 **Two Females under 24 months – Ashmar Herefords Trophy**
- 7 **Interbreed Led Steer Competition**  
Led steers are not eligible to compete in Prime Cattle Section, and allocated to respective lightweight or heavyweight classes.  
Conditions and regulations as per Stud Beef Cattle  
**Champion Led Steer - Gunning Family Trophy**
- 8 **Paraders competition**  
The purpose of this class is to encourage interest in beef cattle and the development of handling skills among those people who are involved in the showing of beef cattle at our show irrespective of age or experience.  
Winner to receive the **Little Manning Devon Stud Trophy**.  
No Bulls to be paraded.

## **IMPORTANT NOTICE TO ALL EXHIBITORS**

Any exhibitor intending to bring electrical equipment to the Showground will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor.

This is essential for the safety of yourself, your fellow exhibitor and the general public and is a requirement of the occupational Health and Safety Act 1983.

The Act imposes very severe penalties in the event of non-compliance with its provisions.

Any exhibitors who DO NOT comply will not be allowed to exhibit at the Showground.

**Gloucester A.H.& P. Association Inc**

**MEALS AVAILABLE AT THE SHOWGROUND**

**Luncheon Pavilion: On top of the Hill**

Morning & Afternoon Teas, Lunch & Dinner

Tea & Coffee, Sandwiches, Cold Drinks, Pies, Hot Dogs, etc. available all day whilst the Show is open.

Please support the Gloucester Show Society Ladies Auxiliary.

**BBQ Pit:** Steak Sandwiches, Meat Patty Sandwiches, Egg & Bacon Rolls, Cold Drinks. etc.

**Refreshments available at Bar.** Functions Licence Held.

**A P P R E C I A T I O N**

The Gloucester A H & P Association Inc wishes to acknowledge its appreciation to the Sponsors and Trophy Donors listed throughout the Schedules, to all the Judges, Announcers and Stewards in the various sections, to the Local Bodies and individuals who have helped to stage the 106<sup>th</sup> Annual Gloucester and District Show.

Special mention should be made to our Ladies Auxiliary and all our hard-working voluntary committee members.

A final thanks to all our exhibitors for their continuing support of our show. Evening closing time of the show is 11:30pm, Saturday 28<sup>th</sup> March, 2020.

*President - Alan Luscombe*

