

## GLOUCESTER A.H. & P. ASSOCIATION INC PO BOX 232, GLOUCESTER NSW 2422 PHONE 0461 351 728

## MEMBERSHIP DETAILS FOR THE FINANCIAL YEAR JULY 2023 – JUNE 2024

Please complete all details as applicable and return the form by one of the following methods:

- in person to the show office
- by email to <a href="mailto:secretary@gloucestershow.org.au">secretary@gloucestershow.org.au</a>
- by mail to the above postal address.

NAME			
ADDRESS			
POSTAL ADDRESS (if diffe	rent)		•••••
PHONE NUMBERS			
EMAIL ADDRESS			
TYPE OF MEMBERSHIP			
CHILDREN'S DETAILS: (Chi	ildren 16 years and under)		
	1)	DATE OF BIRTH	
	2)	(dob)	
	3)	(dob)	
	4)	(dob)	
	5)	(dob)	
DO YOU HOLD A CURRENT CAR STAND?			YES/ NO
CURRENT CAR STAND NU	MBER	\$10.00 EACH	
DO YOU REQUIRE YOUR O	CURRENT CAR STAND FOR THE YEA	R 2023/2024 ANNUAL SHO	W YES/ NO
included on a waiting li	nber and have not held a car sta ist please indicate nd new members are limited an		YES/NO
require them.	ia new members are inniced an		an those who
Fees can be paid by che the hours of 10am and	eque, direct deposit or at the sh	owground office each W	ednesday between
Direct Deposit details a	re: Gloucester AH&P Associatio	n Inc. BSB: 932 000 Acco	unt No: 1005 14383.
Please use your name a	as a reference.		
signing and am aware t	derstood the Release and Inden	am affecting the legal rig	thts and liabilities of
Association Inc.	of kin, executors, administrators	and assigns. the diduce:	SIEI A.N.QP.
Signed:		Date:	

## **TYPES OF MEMBERSHIP**

\* JOINT MEMBERSHIP (Husband and Wife/Partner) \$40.00 This includes 2 Member tickets plus tickets for school aged children (15 years and under).

\* SINGLE MEMBERSHIP \$20.00

Single Membership applies to everyone aged 16 years and over.

This membership also includes single parents with children 15 years and under.

CAR SPACES \$10.00

## **RELEASE AND INDEMNITY AGREEMENT.**

In exchange for being allowed to enter the showground with a motor vehicle I hereby agree as follows:

- 1. TO WAIVE ANY AND ALL CLAIMS THAT I MAY HAVE AGAINST THE Gloucester AH&P Association Inc, its officers, employees, agents and representatives.
- 2. TO RELEASE the Gloucester AH&P Association Inc from any and all liability for any loss, damage, injury or expense that I, or my next of kin, may suffer or incur as a result of my actions due to any cause whatsoever.
- 3. TO HOLD HARMLESS AND INDEMNIFY the Gloucester AH&P Association Inc from any and all liability for property damage, personal injury or death suffered by myself or by a third party as a result of (a) my use of the facilities and/or (b) my breach of the terms and conditions upon.
- 4. THAT THIS RELEASE AND INDEMNITY AGREEMENT shall be effective and binding upon my heirs, next of kin, executors, administrators, and assigns in the event of my death.
- 5. TO OBEY all warning signs and other notices posted within the facilities.
- 6. To carefully follow all instructions given by the Gloucester AH&P Association Inc, its officers, employees, agents and representatives.
- 7. TO NOT drive any vehicle within the show grounds whilst under the influence of alcohol or drugs prohibited by law.

Thank You Tonia Channon Secretary Gloucester AH&P Association Inc