



**GLOUCESTER A.H. & P. ASSOCIATION INC**  
**PO BOX 232, GLOUCESTER NSW 2422**  
**PHONE 0461 351 728**

**MEMBERSHIP DETAILS FOR THE FINANCIAL YEAR**  
**JULY 2024 – JUNE 2025**

Please complete all details as applicable and return the form by one of the following methods:

- in person to the show office
- by email to [secretary@gloucestershow.org.au](mailto:secretary@gloucestershow.org.au)
- by mail to the above postal address.

NAME.....

ADDRESS.....

POSTAL ADDRESS (if different) .....

PHONE NUMBERS.....

EMAIL ADDRESS.....

TYPE OF MEMBERSHIP.....

**CHILDREN'S DETAILS: (Children 16 years and under)**

- 1)..... DATE OF BIRTH.....
- 2)..... (dob).....
- 3)..... (dob).....
- 4)..... (dob).....
- 5)..... (dob).....

**DO YOU HOLD A CURRENT CAR STAND? YES/ NO**

**CURRENT CAR STAND NUMBER..... \$20.00 EACH**

**DO YOU REQUIRE YOUR CURRENT CAR STAND FOR THE YEAR 2024/2025 ANNUAL SHOW YES/ NO**

**NOTE: If you are a member and have not held a car stand in previous years and would like to be included on a waiting list please indicate YES/NO**

**Car stands for recent and new members are limited and will not be available for all those who require them.**

**Fees can be paid by cheque, direct deposit or at the showground office each Wednesday between the hours of 8am and 10am.**

**Direct Deposit details are: Gloucester AH&P Association Inc. BSB: 932 000 Account No: 1005 14383.**

**Please use your name as a reference.**

**I have read and understood the Release and Indemnity Agreement as listed overleaf prior to signing and am aware that by signing this document, I am affecting the legal rights and liabilities of myself, my heirs, next of kin, executors, administrators and assigns. the Gloucester A.H.&P. Association Inc.**

**Signed: .....**

**Date: .....**

## **TYPES OF MEMBERSHIP**

\* JOINT MEMBERSHIP (Husband and Wife/Partner) \$40.00  
This includes 2 Member tickets plus tickets for school aged children (15 years and under).

\* SINGLE MEMBERSHIP \$20.00  
Single Membership applies to everyone aged 16 years and over.  
This membership also includes single parents with children 15 years and under.

CAR SPACES \$20.00

## **RELEASE AND INDEMNITY AGREEMENT.**

In exchange for being allowed to enter the showground with a motor vehicle I hereby agree as follows:

**1. TO WAIVE ANY AND ALL CLAIMS THAT I MAY HAVE AGAINST THE Gloucester AH&P Association Inc, its officers, employees, agents and representatives.**

**2. TO RELEASE the Gloucester AH&P Association Inc from any and all liability for any loss, damage, injury or expense that I, or my next of kin, may suffer or incur as a result of my actions due to any cause whatsoever.**

**3. TO HOLD HARMLESS AND INDEMNIFY the Gloucester AH&P Association Inc from any and all liability for property damage, personal injury or death suffered by myself or by a third party as a result of (a) my use of the facilities and/or (b) my breach of the terms and conditions upon.**

**4. THAT THIS RELEASE AND INDEMNITY AGREEMENT shall be effective and binding upon my heirs, next of kin, executors, administrators, and assigns in the event of my death.**

**5. TO OBEY all warning signs and other notices posted within the facilities.**

**6. To carefully follow all instructions given by the Gloucester AH&P Association Inc, its officers, employees, agents and representatives.**

**7. TO NOT drive any vehicle within the show grounds whilst under the influence of alcohol or drugs prohibited by law.**

Thank You  
Tonia Channon  
Secretary  
Gloucester AH&P Association Inc