## NOMINATION FOR THE MANAGEMENT COMMITTEE OF GLOUCESTER AGRICULTURAL, HORTICULTURAL AND PASTORAL ASSOCIATION INCORPORATED

I,	, being a current financial member
of the Gloucester AH&P Association (herea	fter called the Association), hereby
nominate	as a candidate for the
Management Committee election of the al	pove Association.
Signature of Proposer	Date
I,of the Association, hereby second the abov	
Signature of Seconder	Date
I,the Association, hereby accept nomination of Management Committee members.	
Signature of Nominee	
Area of interest/expertise of nominee (pleas	se circle):

Horses/Ring/Cattle/Poultry/Pavilions/Grounds/Administration/Activities and

CLOSING DATE: PLEASE RETURN TO THE SECRETARY AT EITHER PO BOX 232, GLOUCESTER 2422 or EMAIL TO

Entertainment

secretary@gloucestershow.org.au

ON OR BEFORE 4.00pm WEDNESDAY, 16<sup>th</sup> SEPTEMBER, 2020. Forms may also be submitted in person to the Showground Office each Wednesday prior to the above date between 10am and 4pm.